

## **CUPCCAA Bidders List Information Form 2025**

| 1. Insert below the name and complete address, including zip code, to which a Notice To Contractors or Proposal should be mailed:                    |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| Legal Name of Contractor or Vendor:  |  |  |  |  |  |
| Name of Requestor  |  |  |  |  |  |
| Address:   |  |  |  |  |  |
| City / State / Zip   |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Insert below the telephone and facsimile numbers at which the Contractor may be reached, as well as email address and web address, if applicable. |  |  |  |  |  |
|  |  |  |  |  |  |
| Telephone  |  |  |  |  |  |
| Fax:   |  |  |  |  |  |
| Email:   |  |  |  |  |  |
| Web Address  |  |  |  |  |  |
|  |  |  |  |  |  |
| 3. The Class of Contractor's License(s) held and Contractor License Number(s) are to be provided on the following page.                              |  |  |  |  |  |
|  |  |  |  |  |  |
| 4. The type(s) of work in which the Contractor is interested and currently licensed to perform are to be indicated on the following page.            |  |  |  |  |  |
|  |  |  |  |  |  |
| 5. Additional Information:   |  |  |  |  |  |
| Taypayar Identification Number   |  |  |  |  |  |
| Taxpayer Identification Number   |  |  |  |  |  |
| Social Security Number OR  |  |  |  |  |  |
| Employer Identification Number   |  |  |  |  |  |
| Department of Industrial Relations<br>Registration Number (DIR)  |  |  |  |  |  |

Submit form to: Yuba Community College District

ATTN: Rachel Harvey 3301 E. Onstott Road Yuba City, CA 95991

Completed forms may be submitted via email to <a href="mailto:rharvey@yccd.edu">rharvey@yccd.edu</a> for receipt on behalf of the District. All submittals, via email, must be clearly labeled "Yuba Community College District CUPCCAA, Bidders List Information Form".



## **Service and Product Categories**

| Contractor: (List all <u>current</u> license classes & descriptions) |                         |                                  | Flooring Supplies   |  |
|--|-------------------------|----------------------------------|---|--|
| Note: You MUST have a current and active contractor's license to do  |                         |                                  | Freight (moving and related services)                         |  |
| business as a contractor with the YCCD.                              |                         |                                  | Food Service/Culinary Equipment & Supplies                    |  |
| Example: Lice  | nse Class Licens        | e Number & Description           | Furniture – classroom, office, copy machines, etc. (specify): |  |
| C20 C  | A123456 War             | m Air Heating, Ventilation & A/C | Glass (Windows/Supplies)                                      |  |
| License Class  | License Number          | Description                      | Hardware (hand tools, nails, screws, etc.)                    |  |
|  |                         |                                  | Heavy Equipment/Machinery (specify)                           |  |
|  |                         |                                  | HVAC, Boiler Supplies   |  |
|  |                         |                                  | Industrial Arts-Welding                                       |  |
|  |                         |                                  | Janitorial/Cleaning (specify)                                 |  |
|  |                         |                                  | Laboratory Supplies   |  |
|  |                         |                                  | Landscaping & Horticulture Materials/Supplies                 |  |
|  |                         |                                  | Lighting (Lamps/Fixtures)                                     |  |
|  |                         |                                  | Locks/Locksmith Services                                      |  |
|  |                         |                                  | Lumber  |  |
|  |                         |                                  | Mailroom (Equipment/Supplies)                                 |  |
|  |                         |                                  | Maintenance Services (specify)                                |  |
|  |                         |                                  | Measuring Instruments   |  |
|  |                         |                                  | Medical/Dental/Nursing Equipment & Supplies                   |  |
|  |                         |                                  | Musical Instruments/Sheet Music                               |  |
| Asbestos Re  | emoval Certification    |                                  | Office Services (photocopying, printing, graphics)            |  |
| ☐ Hazardous \$   | Substance Removal C     | Certification                    | Office Supplies (paper products, etc.)                        |  |
| Other: Not I   | Listed Above (specify)  | )                                | Paint Supplies  |  |
| Vendor/Supp  | lier:                   |                                  | Photography (Equipment/Supplies)                              |  |
| Agricultural   | (specify)               |                                  | Plumbing – Fixtures and Supplies                              |  |
| Appliances   | (specify)               |                                  | Police - Equipment and Supplies                               |  |
| ☐ Art & Vocati   | onal Art (Equipment/S   | Supplies)                        | Pool (Equipment and Supplies)                                 |  |
| Athletic/Gyn   | n Equipment             |                                  | Power Tools   |  |
| Audio/Visual (Equipment/Supplies)                                    |                         |                                  | Rentals (Equipment) (specify)                                 |  |
| ☐ Automotive   | and Auto Body Suppli    | es                               | Rentals: Other (specify)                                      |  |
| Aviation Equ   | uipment and Supplies    |                                  | Roofing (Materials/Supplies)                                  |  |
| ☐ Beauty Equi  | ipment & Supplies       |                                  | Safety Equipment & Supplies                                   |  |
| Chemicals -  | - Scientific            |                                  | Sewing Equipment & Supplies                                   |  |
| ☐ Childcare E  | quipment & Supplies     |                                  | Signs (Traffic/Safety/Directional)                            |  |
| ☐ Communica  | tions (radios/pagers/to | elephones)                       | Theater (Stage, Sets, Lighting, etc.)                         |  |
| Computer (H  | Hardware/Peripherals)   |                                  | Trucking (dumping, trash removal, etc. (specify)              |  |
| Computer (S  | Software/Supplies)      |                                  | Uniforms  |  |
| Computer -   | Other (specify)         |                                  | Utilities Provider (Electric/Gas/Water/Telephone)             |  |
| ☐ Drafting (Eq   | uipment/Supplies)       |                                  | Vehicles (Carts, Bus, Auto, etc.)                             |  |
| _  | upplies (specify)       | _                                | Warehouse (Material Handling Equipment/Supplies)              |  |
| ☐ Electronics  | (TV, VCR, etc.) (speci  | fy)                              | Window Coverings (draperies, etc.)                            |  |
| ☐ Fencing Sup  | oplies                  |                                  | Other: Not Listed Above (specify)                             |  |



## **SELF-CERTIFICATION**

Dear Consultant/Contractor/Vendor/Supplier:

The Yuba Community College District seeks Local, Small, Emerging, Disabled Veteran-Owned Business Enterprises, and Woman-Owned to participate in the CUPCCAA pre-qualification process. Please self-certify your business by checking the appropriate boxes below, in order to identify the criteria under which your business qualifies.

My business qualifies as the following (check all that apply):

| Small Business – Please check all that apply:  |  |                |  |  |  |
|--|--|----------------|--|--|--|
| <ul> <li>My company's annual gross sales are less th</li> <li>My business is certified with the Small Busines</li> <li>My business is an Architectural/Engineering</li> <li>My business is a Landscape Architectural firm</li> <li>My business is a Specialty Trade Contractor</li> <li>My business is a General Contractor with an</li> </ul> | ess Administration (SBA).<br>firm with annual gross sales of \$4 million or I<br>m with annual gross sales of \$6 million or les<br>with annual gross sales of \$12 million or les | SS.            |  |  |  |
| ☐ Emerging Business – defined as one who has business on   | has been in business less than five years. Is  | started my     |  |  |  |
| ☐ Veteran-Owned Business – (current certific   | cation on file with  | (agency).      |  |  |  |
| Service-Disabled Veteran-Owned Business  |  |                |  |  |  |
| Local Business – Please check if applicable:   |  |                |  |  |  |
| ☐ My business is located within Colusa, Glenn, Lake, Sutter, Yolo or Yuba counties.  |  |                |  |  |  |
| My business also qualifies as (check all that app  | oly). Include Agency where certificate is curre  | ently on file: |  |  |  |
| <ul> <li>Minority Business Enterprise</li> <li>Woman-Owned Business Enterprise</li> <li>HUB-Zone Business Enterprise</li> <li>Disadvantaged Business Enterprise</li> <li>Other Business − defined as one that does</li> </ul>  | not meet any of the other definitions above.   |                |  |  |  |
| Name/Title   | Signature  |                |  |  |  |
| Company  |  |                |  |  |  |
| Street Address, City, State ZIP  |  |                |  |  |  |
| Phone Number   | Fax Number   |                |  |  |  |
| If you would like to receive notifications of busine   | ess opportunities via email, please provide ei   | mail address.  |  |  |  |