**Addendum No. 1**

**RFP 23-10 Construction Management Services**

Date: 04/29/2024

Date: January 26, 2016

1. The District will be evaluating the proposals based on “best value” and considering the criteria noted in the “Proposal Evaluation Form” on the next page.

**Evaluation of Proposals Form**

**Firm: .**

Proposals will be evaluated by a District Facilities Management Team and awarded based on a number of factors which are described below:

#### Evaluation Criteria Scoresheet:

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Description of Services:** | **Available Points:** | **Score:** |
| 1 | Construction Management Firm Project Team credential, time commitments, and prioritization of the project to meet project schedule, quality, and process requirements is critical. Experience in higher education environments, preferably at a Community College in California is strongly preferred.  | 25 points |  |
| 2 | Fee Proposal: Lowest bidder=30 points; Next Lowest bidder=20 points; All other bidders=10 points | 30 points |  |
| 3 | “Like” Project References: 5 references of “Like” projects= 10 points; 4 references=8 points, etc.. / Reference Checks.  | 15 points |  |
| 4 | Division of the State Architects Office Experience: 5 DSA projects=10 points, 4 DSA projects=8 points, etc…  | 15 points |  |
| 5 | Past YCCD Projects Providing Construction Management Experience: 2 projects with good results=15 points, 1project with good results=7.5 points. If results are marginal=fewer points/project. | 15 points |  |
| 6 | Total Available/Scored Points: | 100 points |  |

**Comments:**

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| --- |
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|  |

**Evaluator Name (Print): . Evaluator Signature: .**

**Date: . Recommendation to Award: Yes / No:**

*Overall Proposal Process:*

1. Proposing Firm Qualification Process: “Statement of Qualification” Evaluation, Possible Interviews
	1. If a Firm is deemed “Qualified” then the Firm’s proposal will be considered.
2. Proposal Evaluation
	1. Evaluation Form
	2. Full Review of Responsiveness of the Proposal to RFP Requirements.
	3. Reference Checks

**The End.**